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| CASE STUDY GRANT SCHEME (CSGS)**RESEARCH CASE PROPOSAL***Pusat Kajian Kes Pengurusan dan Kepimpinan (PKKPK),**Universiti Utara Malaysia,**06010 UUM Sintok,**Kedah Darul Aman* |
|  | ***TITLE OF PROPOSED RESEARCH*** |
|  |  |
|  | ***DETAILS OF RESEARCHER*** |
| **(i)** | ***Name of Project Leader***   |
| ***Staff ID***  | ***School*** | ***I/C No.*** |
| *Status* (*Please Tick* (/))

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| *Permanent* |  | *Expected Retirement Date*:  |
| *Contract* |  | *Contract Expiry Date*: |

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| **(ii)** | ***Position (Please tick*** *√* ***)***

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|   | ***Professor*** |  | ***Associate. Prof.*** |
|  | ***Senior Lecturer*** |  | ***Lecturer***  |

 |
| **(iii)** | ***Handphone No.*** |  |
| ***Office no.*** |  |
| ***Fax*** |  |
| ***Email*** |  |

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| **C** | ***RESEARCH INFORMATION*** |
| **(i)** | ***Research Category (Please Tick* √)**

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|  | *Science and Technology* |  | *Non Science and Technology* |

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| **(ii)** | ***Niche Area (Please tick √)***

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|  | *Leadership and Institutional Building* |  | *Law and Governance* |
|  | *Business Innovation and Entrepreneurship* |  | *International Relations, Security and Regional Cooperation* |
|  | *Creative and Media Management* |  | *Smart Digital Opportunities* |
|  | *Economic and Financial Analysis and Policy* |  | *Community Development and Social-Cultural* |

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| **(iii)** | ***Field of Research (FOR) and Socio-Economic Objective (SEO) Code*** \****Please refer to*** [***https://documentcloud.adobe.com/link/track?uri=urn%3Aaaid%3Ascds%3AUS%3A84e01e34-e8f1-40f3-9756-c1c95a044ad2***](https://documentcloud.adobe.com/link/track?uri=urn%3Aaaid%3Ascds%3AUS%3A84e01e34-e8f1-40f3-9756-c1c95a044ad2)

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| FOR | : | F |  |  |  |  |  |  |  | *e.g* | : | F | 1 | 0 | 2 | 0 | 1 | 0 | 4 |
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| SOE | : | S |  |  |  |  |  |  |  | *e.g* | : | S | 2 | 0 | 1 | 0 | 2 | 0 | 0 |

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| **(iv)** | ***Duration of this research (Maximum : 1 year/12 months):***

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| --- | --- | --- |
| ***Duration*** | : |  |
| ***From*** | : |  |
| ***To*** | : |  |

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| **(v)** | ***Proposed journal (Scopus/WOS) for publication of this research***  |
| **(vi)** | ***Other Researchers* *(Maximum of FOUR researchers)*:**

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| --- | --- | --- | --- | --- | --- |
| *No.* | *Name* | *Staff ID* | *\* Next Appointed Leader* | *Handphone No:* | *Signature* |
| *1.* |  |  |  |  |  |
| *2.* |  |  |  |  |  |
| *3.* |  |  |  |  |  |
| *4.* |  |  |  |  |  |

\* Next Appointed Leader/ Please tick (√) one only |
| **D** | ***PUBLICATION INFORMATION*** *(Should be filled by* ***Project Leader’s only****)* |
| **(i)** | ***Research projects that have been completed or ongoing by researchers for the last three years. Please provide title of research, grant name, role, year of commence, year ending and status of research progress*** |
|  | ***No.*** | ***Title of Research***  | ***Grant* *Name*** | ***Role***(Lead/ Member) | ***Start Date*** | ***End Date*** | ***Status*** |
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| **(ii)** | ***Please furnish information on academic publications that has been published by the researchers for the last three years. (Example : Journals, Books, Chapters in books, etc.)*** |
| ***No.*** | ***Title of Publication*** | ***Name of Journal/Books*** | ***Year of Publication*** |
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| **E** | ***DETAILED OF RESEARCH PROJECT*** |
| **(i)** | 1. ***Research background including Hypothesis/Research Questions and Literature* Reviews**
2. ***Objective (s) of the Research***

***Example***  ***This study embarks on the following objectives :***1. *To investigate ......*
2. *To assess..........*
3. *To investigate.......*
4. *To make recommendation based on ......................*
5. ***Research Methodology***

***Please state in the form***1. *Description of Methodology*
2. *Flow Chart of Research Activities (Please enclose in the Appendix)*
3. *Gantt Chart of Research Activities (Please enclose in the Appendix)*
4. *Milestones and Dates*
5. ***Expected Results*/Benefits**

 1. *Novel theories/New findings/Knowledge*
2. *Research Publications*
3. *Specific or Potential Applications*
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| **F** | ***BUDGET*** |
|  | ***Please indicate your estimated budget for this research and details of expenditure according to the guidelines attached*** |
| ***BUDGET DETAILS*** | ***AMOUNT REQUESTED BY APPLICANT*** |
| **(i)** | **Vote 11000 -** ***Salary and******wages*** | (Please specify)e.g. Research Assistant (for data collection only – max 14 days) \* Graduate Research Assistant RM100.00/day \* Non-Graduate Research Assistant RM72.00/day  |
| **(ii)** | **Vote 21000 -** ***Travelling and Transportation*** | (Please specify)e.g. Data collection Conference(max 40% from total amount) |
| **(iii)** | **Vote 24000 -** ***Rental*** | (Please specify)e.g. Research tools / lab |
| **(iv)** | **Vote 27000 -** ***Research Materials & Supplies***  | (Please specify)e.g. Stationery / toner cartridge / CD / pendrive / Hard disk / Computer Software |
| **(v)** | **Vote 28000 –*****Maintenance and Minor Repair Services*** | (Please specify)e.g. Laptop / computer / ICT related items |
| **(vi)** | **Vote 29000 -** ***Other Services*** | (Please specify)e.g. Proofreading / translating / IP / consultation / honorarium / publication fee**PKKPK Conference fee = RM 1000.00****PKKPK Workshop fee = RM 300.00** |
| **(vii)** | **Vote 35000 -** ***Accessories and Equipment*** | (Please specify)e.g. Laptop / printer / accessories / equipment purchase (related to research project, below RM 2500.00)(max 40% from total amount) |
| ***TOTAL AMOUNT*** | **RM 10,000.00** |

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| **G** | ***DECLARATION BY PROJECT LEADER*** |
|  | **I hereby declare that:**1. **All information stated here are accurate, University has the right to reject or to cancel the offer without prior notice if there is any inaccurate information given.**

1. **Application of this research is presented for the Case Study Grant Scheme Universiti Utara Malaysia.**
2. **Application of this research is also presented for the other reasearch grant/s (grant’s name**

 **and total amount) - (if any)** *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

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| **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** ***Project Leader’s Signature***  | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*****Date*** |

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| **H** | ***DECLARATION BY DIRECTOR OF PKKPK*** |
|  | ***Please tick (√)***

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|  | ***Recommended*** |
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|  | ***Not Recommended*** |
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***Comments* :****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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| *Director of PKKPK Signature and Stamp* | **:** | ....................................................... | *Date* | **:** | ....................... |
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